

Card Application

Electrical Federal Credit Union
5080 W 60th Avenue, Arvada, CO 80003

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|---|-----------------|---|-------------------------------|-----------------------------|----------------------------------|
| PLEASE PRINT OR TYPE. (Please be sure to include both your home and work phone number on the application and update these numbers whenever they are changed.) | | | | | Today's date |
| Savings Acct # | Checking Acct # | Fee Charged/Waived \$10.00- ATM ONLY | Number of Cards | ATM daily limit \$500.00 | POS daily \$ limit \$5,000.00 |
| Card Type: <input type="checkbox"/> ATM (\$5.00 ANNUAL FEE/\$10.00 CHARGED WHEN CARD IS ORDERED AND EVERY TWO YEARS WHEN CARD EXPIRES) | | | | | |
| <input type="checkbox"/> DEBIT CARD (AVAILABLE WITH CHECKING ACCOUNT ONLY- NO ANNUAL FEE) | | | | | |
| Member Name-Primary | | Home Number | Customer Name-Joint | | Home Number |
| Member Address-Primary | | Work Number | Customer's Address- Joint | | Work Number |
| City | State | Zip | City | State | Zip |
| Social Security Number- Primary | | | Social Security Number- Joint | | |

Member's Agreement

The person or persons who have signed this application (the "Members") hereby request that a debit or ATM card be issued to each of them for the account or accounts designated. In the event that one or more cards are issued, the customers agree:

- (1) such cards will be used to obtain cash, goods or services only if at the time of such use there are on deposit in the designated accounts funds sufficient to cover such use or sufficient credit is then available under an overdraft loan agreement;
- (2) the credit union may charge to the designated accounts an amount sufficient to cover such use;
- (3) that there may be a delay of up to five days in the recording of any deposits or loan payments made at a retail facility;
- (4) the use of such card shall be governed by the period terms and conditions and such other terms and conditions or amendments thereto, as may be established from time to time by the credit union and communicated to the customers.

Your signature below constitutes your assent to the "Member's Agreement" set forth above.

| | | | |
|-----------------------------|------|----------------------------|------|
| Signature of Member-Primary | Date | Signature of Member- Joint | Date |
|-----------------------------|------|----------------------------|------|